

OM

Om Shree Krishnaaya Param Brahmane Namah!

**Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!
Om Namō Bhagavathe Vaasudhevaayah!**

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ सप्तविंशोऽध्यायः - २७ ॥

**SAPTHAVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-
SEVEN)**

**Poorvvardhddhe – IndhraSthuthi [IndhraSthuthi -
GovindhaAbhishekam]] (Indhra’s Prayers To Sree Krishna
Bhagawaan [Indhra Offers Worship to Sree Krishna Bhagawaan -
Krishna’s Coronation Ceremony as Govindha by Indhra]])**

[In this chapter we can read the story of Krishna being crowned as Govindha by Indhra. As the entire living entities of Vrindhaavana were very securely protected by Krishna from the fury of Indhra, he learned a lesson and got eliminated of all his false pride and ego and anger due to his misconception that he is the supreme Lord and Controller of all the three worlds. He approached Krishna along with Surabhi and very ceremoniously crowned Sree Krishna as Govindha Who is the protector of Gos and Gopaas. All Dhevaas, Rishees, Genddharvvaas and all other Celestial beings along with Surabhi and all heavenly Cows ceaselessly worshiped and offered obeisance unto Govindha Bhagawaan and returned to their respective abodes in heaven. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

गोवर्धने धृते शैले आसाराद्रक्षिते व्रजे ।
गोलोकादाव्रजत्कृष्णं सुरभिः शक्र एव च ॥ १ ॥

1

Govardhddhane ddhrithe saila aasaaraadhrekshithe Vraje
Golokaadhaavrajath Krishnam Surabhih Sakra eva cha.

Seeing that Vaasudheva Sree Krishna Bhagawaan lifted and held up Govardhddhanaadhri for seven continuous days and protected the inhabitants of Gokula Vraja, including the Cows and animals, from the most terrible and destructive downpours, hails, storms and cyclones, Surabhi, the Heavenly Cow, and Indhra, the King of Heaven, came to see Vaasudheva Sree Krishna Bhagawaan to Gokula.

विविक्त उपसङ्गम्य व्रीडीतः कृतहेलनः ।
पस्पर्श पादयोरेनं किरीटेनार्कवर्चसा ॥ २ ॥

2

Viviktha upasangggemya vreedithah krithahelanah
Pasparsa paadhayorenam kireetenaArkkavarchhasaa.

Due to the guilty feeling of his offensive wrongdoing, Indhra was ashamed and timidly bowed down his head. Approaching Vaasudheva Sree Krishna Bhagawaan at a solitary place, Indhra fell down and prostrated Him by touching his crown, which was as effulgent and brilliant as the rays of Soorya or Sun, at the lotus feet of Vaasudheva Sree Krishna Bhagawaan.

दृष्टश्रुतानुभावोऽस्य कृष्णस्यामिततेजसः ।
नष्टत्रिलोकेशमद इन्द्र आह कृताञ्जलिः ॥ ३॥

3

Dhrishtasruthaanubhaavoasya Krishnasyaamithathejasah
Nashtathrilokesamadha Indhra aaha krithaanjjalih.

Indhra had now heard and seen the effulgence and the Supreme Mystic Power, Vaasudheva Sree Krishna Bhagawaan possessed. Indhra understood the great Principles of Vaasudheva Sree Krishna Bhagawaan. Indhra knew that he did not have the power or might for anything in front of Vaasudheva Sree Krishna Bhagawaan. Thus, Indhra abandoned and got rid of his false ego and pride that he is the supreme controller and Lord of all the three worlds of the universe. Indhra started worshiping and offering obeisance to Vaasudheva Sree Krishna Bhagawaan with folded hands:

इन्द्र उवाच

Indhra Uvaacha (Indhra Worshipped or Said):

विशुद्धसत्त्वं तव धाम शान्तं
तपोमयं ध्वस्तरजस्तमस्कम् ।
मायामयोऽयं गुणसम्प्रवाहो
न विद्यते तेऽग्रहणानुबन्धः ॥ ४॥

4

Visudhddhasaththvam Thava ddhaama saantham
Thapomayam ddhvasthaRejasThamastham
Maayaamayoayam gunasamprevaaho
Na vidhyathe theagrehanaanubenddhah.

Oh, Bhagawan! Your Transcendental Form is manifestation of Pure Saththvaguna or Goodness and Virtue and is fully devoid of Rejas or Passion and Thamas or Ignorance. Your Form is undisturbed by changes and is effulgent with Transcendental Knowledge. Your Form is not contaminated with modes of material nature like passion and ignorance. I worship and offer obeisance to that Pure Transcendental Form.

कुतो नु तद्धेतव ईश तत्कृता
लोभादयो येऽबुधलिङ्गभावाः ।
तथापि दण्डं भगवान् बिभर्ति
धर्मस्य गुप्त्यै खलनिग्रहाय ॥ ५॥

5

Kutho nu thadhddheva Eesa thathkrithaa
Lobhaadhayo yeabuddhalinggabhaavaah
Thatthaapi dhendam Bhagawaan bibharththi
Ddharmmasya gupthyai khalanigrahaaya.

Oh, Bhagawan! As You are devoid of ignorance, how could there be symptoms of an ignorant person, such as greed, lust, anger and envy which are produced or generated by previous involvement of material existence with ignorance. In order to protect and maintain Religious Principles and Moral Righteousness and to curb down wicked and cruel Aasuric personalities, You, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, assume appropriate Material Form or Forms, now as NandhaNandha Vaasudheva Sree Krishna Bhagawaan.

पिता गुरुस्त्वं जगतामधीशो
दुरत्ययः काल उपात्तदण्डः ।
हिताय चेच्छ्रातनुभिः समीहसे
मानं विधुन्वन् जगदीशमानिनाम् ॥ ६॥

6

Pithaa gurusthvam Jegathaamddheeso
Dhurathyeyah kaala upaaththadhendah

Hithaaya svehcchaathanubhih sameehase
Maanam viddhunvanjJegadheesamaaninaam.

You are the Father and the Master of the universe. You are the Supreme Controller and Ultimate Lord of the universe. You are an insurmountable Time. You impose punishments on the sinful and evil for their own benefits. You assume various Incarnations based on Your Own free will. You act discretely and decisively to eliminate and remove the false pride and ego of those who presume themselves as the Lords and Masters of all the three worlds of the universe, [like me, Indhra.]

ये मद्धिधाज्ञा जगदीश मानिन-
स्त्वां वीक्ष्य कालेऽभयमाशु तन्मदम् ।
हित्वाऽऽर्यमार्गं प्रभजन्त्यपस्मया
ईहा खलानामपि तेऽनुशासनम् ॥ ७॥

7

Ye madhviddhaajnjaa Jegadheesamaanina-
Sthvaam veekshya kaaleabhayamaasu thanmadham
Hithvaaaarymaarggam prebhajanthyapasmayaa
Eehaa khalanaamapi theanusaasanam.

Seeing the majesty, magnificence and Mystic Power of You, NandhaNandha Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan, ignorant and foolish personalities like me, Indhra, with false pride and ego thinking that they or we are the Lords and Controllers of the worlds, would be able to get rid of their false pride, ego, envy and anger. You are the provider of refuge and shelter to them when they are in trouble and distress. Having ridden their false pride, ego, envy and anger, they can live in the path of virtue and righteousness maintaining religious principles and moral righteousness. Therefore, Your pastimes like lifting up and holding Govardhddhanaadhri and protecting all the inhabitants of Vraja had taught me and would teach lessons to the devilish personalities with false ego, pride, anger and envy.

स त्वं ममैश्वर्यमदप्लुतस्य
कृतागसस्तेऽविदुषः प्रभावम् ।
क्षन्तुं प्रभोऽथार्हसि मूढचेतसो

मैवं पुनर्भून्मतिरीश मेऽसती ॥ ८॥

8

Sa thvam mamaisvaryamadhapluthasya
Krithaagesastheavidhushah prebhaavam
Kshenthum Prebhoatthaarhasi mooddachethaso
Maivam punarbhoonmathirEesa measathee.

Oh, Bhagawan! Oh, Eeswara, The Lord and Controller of Everything! I was so ignorant that I did not have the knowledge of Your Exalted Greatness and The Supreme Mystic Power even to an infinitesimally small portion. I was so falsely and imprudently egoistic and proud of my opulence and prosperity which were only Your charity donation. I was totally intoxicated with false pride and ego. I was of poor and ill-intelligence. Oh, Lord! I unconditionally apologize to You. Please pardon me. I worship and offer respectful and devotional obeisance unto You for not to have any such false pride, ego, anger and envy in my mind and intelligence in the future. Please bless and benedict me for that. I prostrate you.

तवावतारोऽयमधोक्षजेह
स्वयम्भराणामुरुभारजन्मनाम् ।
चमूपतीनामभवाय देव
भवाय युष्मच्चरणानुवर्तिनाम् ॥ ९॥

9

ThavaavatharoayamAddhokshajeha
svayambharanaamurubhaarajenmanaam
Chamopatheenaamabhavaaya Dheva bhavaaya -
Yushmachcharanaanuvarththinaam

Oh, Sree Pathe, meaning Consort and Lord of Sree Mahaa Lakshmi! The very purpose of Your, this, incarnation as a human being, as a Gopa, is to destroy and eliminate the devilish and evil minded and selfish warlords who are burden to this universe and to bless and benedict the virtuous, pious and pure minded devotees who are always worshiping and offering obeisance and devotional services at Your Lotus Feet.

नमस्तुभ्यं भगवते पुरुषाय महात्मने ।
वासुदेवाय कृष्णाय सात्वतां पतये नमः ॥ १० ॥

10

NamasThubhyam Bhagawathe Purushaaya Mahaathmane
Vaasudhevaaya Krishnaaya Saathvathaam Pathaye Namah.

I respectfully offer my obeisance unto You, Bhagawaan. I respectfully offer my obeisance unto You, The Supreme Personality of God. I respectfully offer my obeisance unto You, The Great Soul. I respectfully offer my obeisance unto You, Vaasudheva, son of Vasudhevar. I respectfully offer my obeisance unto You, Krishna. I respectfully offer my obeisance unto You, The Lord and Protector of virtuous and pious personalities.

स्वच्छन्दोपात्तदेहाय विशुद्धज्ञानमूर्तये ।
सर्वस्मै सर्वबीजाय सर्वभूतात्मने नमः ॥ ११ ॥

11

Svachchandhopaaththadhehaaya visudhddhajnjaanamoorththaye
Sarvvasmai Sarvvabeejaaya Sarvvabhoothaathmane Namah.

Oh, Bhagawan! You are the Cosmic Form and Cosmic Manifestation and I respectfully offer my obeisance unto Your Lotus Feet. You are the Personified Embodiment of Pure Transcendental Knowledge and I respectfully offer my obeisance unto Your Lotus Feet. You assume at Your own will Transcendental Forms to fulfill the desires of Your pure devotees and I respectfully offer my obeisance unto Your Lotus Feet. You are the cause of manifestation of all the moving and non-moving entities and elements of the universe and I respectfully offer my obeisance unto Your Lotus Feet. You are the Supreme Soul and the Soul of all the entities and elements of the universe, and I respectfully offer my obeisance unto Your Lotus Feet. Oh, Bhagawan I respectfully offer my obeisance unto Your Lotus Feet.

मयेदं भगवन् गोष्ठनाशयासारवायुभिः ।
चेष्टितं विहते यज्ञे मानिना तीव्रमन्युना ॥ १२ ॥

Mayedham Bhagawan, Goshttanaasaayaasaaravaayubhih
Cheshtitham vihathe Yejnje maaninaa theevramanyoonaa.

I was falsely proud that I am the Lord and Controller of all the three worlds due to my ignorance. With that false pride and ego, I felt offended when the Yaaga meant for me was obstructed and broken. I became very angry and annoyed. With an agitated mind of anger, I wanted to put all inhabitants of Goshtta in great trouble and disturbance and decided to destroy Vrindhaavana with severe downpours, hailstones, cyclones and storms. Thus, I committed the worst offense.

त्वयेशानुगृहीतोऽस्मि ध्वस्तस्तम्भो वृथोद्यमः ।
ईश्वरं गुरुमात्मानं त्वामहं शरणं गतः ॥ १३॥

ThvayEsaanugriheethoasmi ddhvasthastha bho vritthodhyamah
Eeswaram Gurumaathmaanam Thvaaham saranam gethah.

Oh, Lord! You are Eeswara and Lord and Controller of Everyone and Everything in all the three Worlds of the Universe. Oh, Vaasudheva Sree Krishna Bhagawan! You have shown mercy by shattering my false pride by defeating my attempt to punish and put all the inhabitants of Vrindhaavana in trouble by destroying the whole area by flood and storms. You are The Supreme Lord. You are the Supreme Transcendental Master. You are The Supreme Soul. I have approached You seeking shelter from You. Please pardon my offense and provide me refuge at Your Lotus Feet.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं सङ्कीर्तितः कृष्णो मघोना भगवानमुम् ।
मेघगम्भीरया वाचा प्रहसन्निदमब्रवीत् ॥ १४॥

Evam sankeerthithah Krishno maghonaa Bhagawaanamum
Meghagembheerayaa vaachaa prehasannidhamabreveeth.

When Indhra worshipped and offered obeisance unto Sree Vaasudheva
Sree Krishna Bhagawaan like that, Bhagawaan Vaasudheva Sree Krishna
Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu
Bhagawaan with very charming smile on His face spoke to him as follows
with the sound resonant with thunder:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Sree Bhagawaan Who is Vaasudheva Sree
Krishna Bhagawaan Said):**

मया तेऽकारि मघवन् मखभङ्गोऽनुगृह्णता ।
मदनुस्मृतये नित्यं मत्तस्येन्द्रश्रिया भृशम् ॥ १५॥

15

Mayaa theakaari maghavan, makhabhanggoanugrihnathaa
Madhanusmrithaye nithyam maththasyendhrasriyaa bhrisam.

Hey, My dear Paakaare or Indhra! You were unduly egoistic and falsely
proud of your opulence with the position as the Lord and Controller of all
the three worlds. But I do not want you to forget that Ultimate Controller
and Lord of everyone is The Supreme Personality of Supreme Soul, I. I do
not want you to forget Me. And I wanted to bless and benedict you as well.
That is why I obstructed and prevented Gopaas from performing the Yaaga
for you. Please remember that.

मामैश्वर्यश्रीमदान्धो दण्डपाणिं न पश्यति ।
तं भ्रंशयामि सम्पद्भ्यो यस्य चेच्छाम्यनुग्रहम् ॥ १६॥

16

Maamaisvaryasreemadhaanddho Dhendapaanim na pasyathi
Tham bhremsayaami sampadhbhyo yesyachehcchaamyanagerham.

You were intoxicated by the opulence and prosperity and were ignorant of Transcendental Truth. The false ego and pride were the result of your material ignorance. Those who are transcendently blind due to material ignorance cannot see and do not recognize that they will appropriately be punished and corrected by Dhendapaani, meaning One who holds a stick in the hand to punish the ignorant and correct them, Me Who is Vaasudheva Sree Krishna Bhagawaan or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. I will remove the wealth and opulence of those ignorant Ones who are unable to see My presence and existence as their Ultimate Lord and Controller.

गम्यतां शक्र भद्रं वः क्रियतां मेऽनुशासनम् ।
स्थीयतां स्वाधिकारेषु युक्तैर्वः स्तम्भवर्जितैः ॥ १७॥

17

Gemyathaam, Sakra, bhadhram vah kriyathaam Meanusaasanam
Sttheeyathaam svaaddhikaareshu yukthairvvah sthambhavarjjithaih.

Hey, Indhra! You may go now. May you and all the Dhevaas have all prosperity and auspiciousness. Without having any pride and ego, you all, the Dhevaas, should execute your duties and responsibilities as per My orders and commands. You may exercise your rights and privileges also without any pride, ego and anger. Be well.

अथाह सुरभिः कृष्णमभिवन्द्य मनस्विनी ।
स्वसन्तानैरुपामन्त्र्य गोपरूपिणमीश्वरम् ॥ १८॥

18

Atthaaha Surabhih Krishnamabhivandhya manasvinee
Svasanthaanairupaamanthrya GoroopineemEeswaram.

Thereafter, Surabhi or Kaamaddhenu, the heavenly Cow who can fulfill all the wishes of her Master or Masters, who is very serene and pure minded along with her innumerable children worshipped Jegadheeswara Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who has incarnated on this earth as a Gopakumaara or a Cowherd Boy. Surabhi spoke to Vaasudheva Sree Krishna Bhagawaan as follows:

सुरभिरुवाच

SurabhirUvaacha (Surabhi Said):

कृष्ण कृष्ण महायोगिन् विश्वात्मन् विश्वसम्भव ।
भवता लोकनाथेन सनाथा वयमच्युत ॥ १९॥

19

Krishna, Krishna, Mahaayogin, Viswaathman, Viswasambhava,
Bhawathaa lokanaatthena sanaatthaa vayamachyutha.

Mother of all Cows, Surabhi along with her progeny of all Cows worshipped and respectfully offered obeisance: Hey, Bhagawan Krishna! Hey, Bhagawan Krishna! You are the Supreme Personality of God. You are The Master of Mystic Yoga. You are the Personification of Potency. You are the Supreme Soul and The Soul of the whole Universe. You are the Lord and Master of Vaikuntta. You have now Incarnated here as the Gopaalaka or Protector of Cows. Thus, now we, the cows, have become un-orphaned with a Lord and Master like You.

त्वं नः परमकं दैवं त्वं न इन्द्रो जगत्पते ।
भवाय भव गोविप्रदेवानां ये च साधवः ॥ २०॥

20

Thvam nah paramakam Dhaiwam, thvam na Indhro, Jegathpahe,
Bhawaaya bhava GoVipraDhevaanaam ye cha saaddhavah.

Oh, Master and Lord of the Whole Universe! You are The Supreme Most and Highest and Most Exalted and One and Only One God for us. You are The God for all saintly and virtuous persons, cows, Braahmanaas and Dhevaas. Therefore, we request you to be the Indhra or Lord and King of Dhevaas. Please accept our request to You to be crowned as our Indhra.

इन्द्रं नस्त्वाभिषेक्ष्यामो ब्रह्मणा नोदिता वयम् ।
अवतीर्णोऽसि विश्वात्मन् भूमेभरारापनुत्तये ॥ २१॥

Indhram nathvaabhishekshyaamo Brehmanaa nodhithaa vayam
Avatheernnoasi, Viswaathman, bhoomerbhaaraapanuththaye.

We are all present here as encouraged by Indhra. We want to coronate and install You as Indhra or Lord and Controller of all the three worlds. Oh, Viswaathman or The Supreme and Super Soul of all the souls of the universe! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan! You have now been Incarnated as Vaasudheva Sree Krishna Bhagawaan with the intention and for the purpose of eliminating and reducing the burden of all the three worlds of the universe by destroying all the evil and cruel minded demons.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं कृष्णमुपामन्त्र्य सुरभिः पयसाऽऽत्मनः ।
जलैराकाशगङ्गाया ऐरावतकरोद्धृतैः ॥ २२ ॥

Evam Krishnamupaamanthrya Surabhih payasaaaathmanah
JelairaakaasaGenggaayaa Airaavathakarodhddhrithaih.

इन्द्रः सुरर्षिभिः साकं नोदितो देवमातृभिः ।
अभ्यषिञ्चत दाशार्हं गोविन्द इति चाभ्यधात् ॥ २३ ॥

Indhrah Surarshibhih saakam nodhitho Dhevamaathribhih
Abhyashinjchatha dhaasaarham "Govindha" ithichaabhyaddhaath.

After having appealed like that, Surabhi anointed or performed bathing ceremony of Vaasudheva Sree Krishna Bhagawaan with her own milk. Then, Indhra was ordered by his mother Adhithi and other Dheva Maathaas or Mothers of all other Dhevaas to perform the Coronation Ceremony of Vaasudheva Sree Krishna Bhagawaan. And with orders of all Dheva

Maathaas, Indhra performed the Coronation Ceremony for Vaasudheva Sree Krishna Bhagawaan with the holy water brought by his signatory vehicle, Airaavatha – The white elephant of heaven – in his trunk from the divinest Aakaasa Ganga or The Heavenly Ganga. After coronating Vaasudheva Sree Krishna Bhagawaan, the descendant of Dhaasaarha, and Who is the Consort of Sree Mahaa Lakshmi, Indhra gave Him the name as “Govindha”, meaning the protector and savior of Gos or Cows and Gopaas or Cowherds.

अहमिन्द्रो हि देवानाम् त्वं गवामिन्द्रतां गताः
गोविन्द इति लोके त्वां गास्यन्ति भुवि मानवाः

[This stanza is missing in the Sanskrit version and therefore there is a discrepancy in one number.]

24

“AhamIndhro hi Dhevaanaam thvam gevaamIndhrathaam gethah
Govindha ithi loke thvaam gaasyanthi bhuvi maanavaah.”

After performing the coronation and naming Vaasudheva Sree Krishna Bhagawaan as “Govindha” Indhra proclaimed: “It is well-known that I am the Indhra or Lord and King of Dhevaas or gods, from now onwards You would be famous as Indhra or Lord and King of Gos or Cows and Cowherds with the name Govindha. The Maanavaas or humanities will glorify You by the name Govindha or Govindha Bhagawaan.”

तत्रागतास्तुम्बुरुनारदादयो
गन्धर्वविद्याधरसिद्धचारणाः ।
जगुर्यशो लोकमलापहं हरेः
सुराङ्गनाः सन्ननृतुर्मुदान्विताः ॥ २४॥

25

ThathraagethaasThumburuNaaradhaadhayo
GenddharvvaVidhyaaaddharaSidhddhaChaaranaah
Jeguryeso Lokamalaapaham Hareh
Suraanganaah samnanrithurmmudhaanvithaah.

All the Dhevaas and Apsaraas sang glorifying Keerththans and praised Govindha Bhagawaan and ceaselessly showered flowers upon Him from heaven. Dhevarshees like Thumburu, Naaradha, etc., all Genddharvvaas, Vidhyaaddharaas, Sidhddhaas, Chaaranaas and other Celestials arrived there and proclaimed the glories and praised His greatness, majesty and magnificence by singing Keerththans and celebrating the coronation ceremony fabulously. Then all the beautiful Gopikaas of Vrindhaavana accompanied them and fabulously modified the occasion by dancing and singing.

तं तुष्टुवुर्देवनिकायकेतवो
ह्यवाकिरंश्चाद्भुतपुष्पवृष्टिभिः ।
लोकाः परां निर्वृतिमाप्नुवन्त्रयो
गावस्तदा गामनयन् पयोद्रुताम् ॥ २५ ॥

26

Tham thushtuvurdhDhevanikaayakethavo
Vyevaakiramaschaadbhuthapushpavrishtibih
Lokaah paraam nirvrithimaapnuvamsthreyo
Gaavasthadhaa gaamanayan payodhruthaam.

All Leaders of Dhevaas worshipped Govindha Bhagawaan with Glorifying Keerththans and showered heavenly flowers. All three worlds of the universe were filled with blissful happiness and full contention and attained saturation of opulence, prosperity and auspiciousness.

नानारसौघाः सरितो वृक्षा आसन् मधुस्रवाः ।
अकृष्टपच्यौषधयो गिरयोऽबिभ्रदुन्मणीन् ॥ २६ ॥

27

Naanaaresaughaah saritho vrikshaa aasan maddhusrevaah
Akrishtapachyauddhayo girayoabibhredhunmaneen.

The Rivers flow with various kinds of tasty juices and liquids, trees and plants exuded honey, edible plants matured without cultivation, hills and mountains gave effulgent jewels which were hidden in their interiors formerly.

कृष्णेऽभिषिक्त एतानि सत्त्वानि कुरुनन्दन ।
निर्वैराण्यभवंस्तात क्रूराण्यपि निसर्गतः ॥ २७॥

28

Krishneabhishiktha ethaani saththvaani, Kurunandhana,
Nirvairaanyabhavamsthaatha krooraanyapi nisarggathah

Oh, The Descendant of Kuru Dynasty! Oh, The Consort of Bhoomidhevi or The King of the World! As Vaasudheva Sree Krishna Bhagawaan was thus coronated as Govindha Bhagawaan by Surabhi and Indhra and worshipped by all the Dhevaas, Rishes, Genddharvvaas, etc., even the deadly poisonous and cruelest Serpents became un-poisonous and very virtuous with mild and peaceful attitudes.

इति गोगोकुलपतिं गोविन्दमभिषिच्य सः ।
अनुज्ञातो ययौ शक्रो वृतो देवादिभिर्दिवम् ॥ २८॥

29

Ithi GoGokulapathim Govindhamabhishichya sah
Anujnaatho yeyau Sakro vritho Dhevaadhibhirdhdhivam.

After fabulously celebrating the Coronation of Achyutha Bhagawaan or Vaasudheva Sree Krishna Bhagawaan as Govindha Bhagawaan Who is the Lord and Protector of Gos or Cows and Gokula or all The Gopaas or Cowherds, Indhra returned to his abode of Heaven along with all other Dhevaas, Rishes and Celestial Beings with the permission and blessings of Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे इन्द्रस्तुतिर्नाम सप्तविंशोऽध्यायः ॥ २७॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhdde - IndhraSthuthirNaama
[IndhraSthuthi - GovindhaAbhishekam]] SapthavimsathiThamoAddhyaayah

Thus, we conclude the Twenty-Seventh Chapter - In the First Half – Named as Indhra’s Prayers To Sree Krishna Bhagawaan [Indhra Offers Worship to Sree Krishna Bhagawaan - Krishna’s Coronation Ceremony as Govindha by Indhra] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!